



2018

**THE ADJUTANT GENERAL'S
STATE MARKSMANSHIP MATCH**

AUGUST 16 - 19, 2018

FORT CARSON, COLORADO

**OPEN TO ALL MEMBERS OF THE
COLORADO NATIONAL GUARD.**

**TO REGISTER CONTACT YOUR
UNIT OR SFC CHRIS CATLIN AT**

christopher.j.catlin2.mil@mail.mil

or 720-250-4214

**233d Personnel please contact MSgt James Hollingshead
james.p.hollingshead.mil@mail.mil 378-5166**

**Earn awards, Distinguished Marksmanship Badges, Governor's 20
Tab, promotion points and a spot on the CONG Marksmanship Team**